ENFORCEMENT AUTHORITY OF THE CITY CLERK CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT THE CITY CLERK Date of Report ON 4-2-11 11-11-2

| | pate of Report | 7-8-11 11:40 a.m. 0 |
|--------------------------------|--|--|
| Λ | and 8 ,20/1 Date Received: | |
| 1710. A 2) d | Cuid Rom 10.0 903 | Caren Dr. |
| (name of candidate or cor | (address of candidate or committee) | |
| 3/06- 6 | 02-2- | J. Orman |
| (home phone) | (work phone) | (Ward/Mayor) 730 |
| CARRY OVER FROM P | REVIOUS CAMPAIGN OR | a 200 30 |
| GRAND TOTAL OF ALI | CONTRIBUTIONS FROM PREVIOUS REPORT | \$78,992.23 |
| SECTION A: | INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 | |
| Name and Address | Occupation Occupation | Amount |
| | | œ. |
| | | 3 |
| | | |
| | | |
| TOTAL | ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 | \$ |
| | THE STATE OF THE S | <u>9</u> |
| SECTION B: Name and Address | AGGREGATE CONTRIBUTIONS TOTALING MORE THAN Occupation | |
| Received from: | Оссирации | Amount |
| Collected from: | Occupation Amount | \$ |
| Conected from. | Occupation Amount | |
| | | |
| | | |
| | | |
| | | |
| SECTION C: | | |
| | | |
| TOTAL CONTRIBUTION | NS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED | \$ |
| | | |
| SECTION D: | TOTAL SELF CONTRIBUTION OR LOAN | |
| | Self Contribution Loan from an Individual or Institution | \$ |
| T 1 N 0 1 1 1 | | * |
| Lender Name & Address | | |
| | TOTAL OF ALL SELF CONTRIBUTION OR LOANS | <u>\$</u> |
| | | The state of the s |
| SECTION E: | IN-KIND CONTRIBUTIONS | |
| Name and Address | Occupation Description of In-Kind Service | Amount |
| | | \$ |
| | | |
| | | |
| | TOTAL SECTION E CONTRIBUTIONS | \$ |
| | CARRYOVER CONTRIBUTIONS | \$78,992 23 |
| | TOTAL SECTION A CONTRIBUTION | S \$ |
| | TOTAL SECTION B CONTRIBUTION TOTAL SECTION C CONTRIBUTION | |
| | TOTAL SECTION D CONTRIBUTION | S S |
| | TOTAL SECTION E CONTRIBUTION | |
| | GRAND TOTAL ALL CONTRIBUTION | s s'/8, 442, 2,3 |

EXPENDITURE AND ENCUMBRANCES

Description of Goods, Services or Facilities Address Provided Amount Cleveland County Election Board 122 South Peters filing fee check charge for filing fee TOTAL TOTAL FROM LAST CITY REPORT GRAND TOTAL ALL EXPENDITURES Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement. LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC. Description of Money Name and Address or Property Provided Amount TOTAL FROM LAST CITY REPORT TOTAL AMOUNT OF LOANS § Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation. Candidate's Signature (or if an organization or Designated Agent's Signature committee so designate with name, address, and phone) Organization or committee address
OFFICIAL SEAL
SEAL BRENDAD, HALL Organization or committee name BRENDA D. HALL SEAL Commission #02017428 Organization or committee phone Expires November 2, 2014 Subscribed and sworn to before me this My commission expires _

Notary Public